

Message

From: Figur, Charles [Figur.Charles@epa.gov]
Sent: 9/2/2016 2:59:40 PM
To: Matsumoto, Kimi [Matsumoto.Kimi@epa.gov]; Logan, Paul [Logan.Paul@epa.gov]; Sutin, Elyana [Sutin.Elyana@epa.gov]
CC: Chin, Lucita [Chin.Lucita@epa.gov]
Subject: RE: Updated Dewey Burdock schedule

Thanks Kimi –

That is a lot of work for everyone in a short time frame!

Lucita – thanks for your vm as well. I look forward to hearing more about the cumulative effects piece.

Chuck

Charles L. Figur
Acting Deputy Regional Counsel
U. S. Environmental Protection Agency Region 8
1595 Wynkoop Street, ENF-L
Denver, CO 80202-1129
(303) 312-6915; Figur.Charles@epa.gov

From: Matsumoto, Kimi
Sent: Thursday, September 01, 2016 8:09 PM
To: Logan, Paul <Logan.Paul@epa.gov>; Figur, Charles <Figur.Charles@epa.gov>; Sutin, Elyana <Sutin.Elyana@epa.gov>
Cc: Chin, Lucita <Chin.Lucita@epa.gov>
Subject: Fw: Updated Dewey Burdock schedule

fyi on OPRA's schedule. I haven't seen the EJ analysis yet but looks like it will be coming soon.

From: Bahrman, Sarah
Sent: Thursday, September 1, 2016 3:06 PM
To: Chin, Lucita; Matsumoto, Kimi; Boydston, Michael
Cc: Minter, Douglas; Shea, Valois
Subject: Updated Dewey Burdock schedule

Hi Lucita, Kimi, and Mike –

I wanted to share our plans for getting the draft Dewey Burdock permits out for public comment. The attached excel file has a lot of detail, but the bottom line is that our goal is to have the 60-day public comment period start on Oct 14. A lot needs to happen between now and then, and Darcy has made it clear that she does not want the schedule to slip further.

I also wanted to get your feedback on this schedule because we need your help on a number of key tasks! You'll see your names listed next to items that you have been integral for. Please take a look and let me know if you think this schedule is feasible on your part, knowing this is a high priority for OPRA and the Water Program. Mike – I'll give you a call on the NHPA side as we may want to move the schedule for that piece up some since there's still uncertainty to work through.

I'm in the office tomorrow and next week if you'd like to discuss.

Thanks!

Sarah

Sarah E. Bahrman | Acting Director, Water Program | U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101